# **DR-2 Disclosure Summary Page**

**DR-2** 

Gassman for House			Status:	Adjusted
Committee Type:	State House		Statutory Due Date	10/19/2014
County:	Winnebago		Adjusted Due Date	
District:	7		Filed Date	10/16/2014 5:33:30 PM
Committee Code:	2005		Postmark Date	
Political Party:	Republican		Amendment Date	6/20/2016 11:13:36 AM
Report Date:	2014	Candidate Na	ame: Gassman, The	eodore J

#### **Treasurer**

Last Name: Newton		First Name:	Julie	MI:
Address: 263 4th Av E				
City: Thompson	State: IA	Zip Code:	50478	<b>Phone:</b> 641-584-2608
E-Mail: jdjbnewt@wctatel.net		•		

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$5,340.54
Schedule A: Cash Contributions Total	\$9,570.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$14,910.54
Schedule B: Expenditure Total	\$10,059.28
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$4,851.26

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$5,250.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$28,323.66
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$5,250.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00